

Steps for Appointing a New City Council Member to Fill a Midterm Vacancy (for District 4):**[Steps Before Wed., Nov. 16th Council Meeting.]**

- A. **Resignation.** The City Council received the signed resignation (*at the Wed., Oct. 26th Council Meeting*).
- B. **Public Notice.** The Clerk's Office, Public Information Officer, and others posted public notices (of the vacancy) on the City's website, on public message boards, in two newspapers, etc. (*starting on Thurs., Oct. 27th*).
- C. **Resolution to Set a Date for Interviews and Appointment.** The Council shall (*at the Wed., Nov. 2nd Council Meeting*) formally set the date to interview applicants and to appoint an applicant as a Council member.
- D. **Receive Applications.** Qualified applicants may submit "vacancy applications," in person, at the City Clerk's Office *between Mon., Oct. 31st and Thurs., Nov. 10th at 4:00 p.m., during office hours*. Applications (each with up to four pages of attached documents) shall be placed in the "Council packet" for the *Wed., Nov. 16th Council Mtg.*

[Steps During Wed., Nov. 16th Council Meeting.]

- Regardless of the number of applicants, always start with Step 1, and only use Step 8 ("tie breaker") if needed.
 - If there is only one applicant, then skip Steps 2-6 (go from Step 1 to Step 7).
 - If there are only two applicants, then skip Steps 2, 3, and 4 (go from Step 1 to Step 5).
 - If there are only three applicants, then skip Step 2 (go from Step 1 to Step 3).
 - If there are four or more applicants, then use all Steps (1-7 and 9).
 - Any time an applicant receives at least four "first choice" votes, then go to Step 7 for a formal motion to appoint.
 - All interviews, discussions, and deliberations for filling a midterm vacancy must be in the open meeting, but NOT in a closed meeting, pursuant to Subsections 20A-1-510(1)(b)(iii) and 52-4-205(3), Utah Code Ann.
 - "Council questions" means up to one question per applicant by each Council Member for each set of interviews, with the Mayor to establish reasonable fairness in opportunities for questions to be asked and responded to.
 - The City Attorney (or one of his deputies) shall act as the parliamentarian regarding these "Steps."
1. **Initial Interviews (for All Applicants).** The Council shall conduct "initial interviews" for all the qualified applicants *during the Wed., Nov. 16th Council Meeting*. The City Clerk shall make a list of the applicants, in reverse alphabetical order, by last name. These interviews shall consist of each applicant, in order, presenting to the Council from the podium for up to three minutes, and then responding to "Council questions," as follows:
 - a. Approx. 60 seconds to introduce himself/herself; and
 - b. Approx. 60 seconds to state any relevant skills, talents, and prior experience; and
 - c. Approx. 60 seconds to explain anything else about why he/she is a qualified applicant; and
 - d. Responding to "Council questions" (up to 60 seconds to answer each question, but quicker is usually better).
 2. **Initial Vote (for Four or More Applicants).** By secret ballot, each member of the Council may cast "ranked votes" for up to three of the applicants, with the City Clerk counting: (1) the number of "first choice" votes; and (2) the total number of weighted votes; for each applicant, as follows:
 - a. Cast a vote (1.0 weighted vote) for a "first choice" applicant; and
 - b. Cast a vote (0.6 weighted vote) for a different "second choice" applicant; and
 - c. Cast a vote (0.4 weighted vote) for a different "third choice" applicant; and
 - d. Each vote ("first choice," "second choice," and "third choice") must be for a different applicant.
 3. **Second Interviews (for Three Applicants).** If one of the applicants received at least four "first choice" votes, then proceed to Step 7 for a formal motion to appoint said applicant; otherwise, the three applicants (or more, if there is a tie; do NOT use a "tie breaker") receiving the highest number of weighted votes shall be the applicants for whom the Council shall conduct "second interviews." The City Clerk shall make a list of these remaining applicants, in

regular alphabetical order, by last name. These interviews shall consist of each applicant, in order, presenting to the Council from the podium for up to two minutes, and then responding to "Council questions," as follows:

- a. 120 seconds to explain "the greatest needs of the City at this time" and how he/she could assist and lead the community in best providing for these needs; and
 - b. Responding to "Council questions" (up to 60 seconds to answer each question, but quicker is usually better).
4. **Second Vote (for Three Applicants)**. By *secret ballot*, each member of the Council may cast "ranked votes" for up to two of the remaining applicants, with the City Clerk counting: (1) the number of "first choice" votes; and (2) the total number of weighted votes; for each remaining applicant, as follows:
- a. Cast a vote (1.0 weighted vote) for a "first choice" applicant; and
 - b. Cast a vote (0.6 weighted vote) for a different "second choice" applicant; and
 - c. Each vote ("first choice" and "second choice") must be for a different applicant.
5. **Final Interviews (for Two Applicants)**. If one of the remaining applicants received at least four "first choice" votes, then proceed to Step 7 for a formal motion to appoint said applicant; otherwise, the Council shall conduct "final interviews" for the two "final applicants" (who received the highest number of weighted votes). If there is a tie for second place, then use the Step 8 "tie breaker" process. The final interviews shall consist of each of the two final applicants, in regular alphabetical order, by first name, presenting to the Council from the podium for up to two minutes, and then responding to "Council questions," as follows:
- a. 120 seconds to say anything else that he/she would like to say; and
 - b. Responding to "Council questions" (up to 60 seconds to answer each question, but quicker is usually better).
6. **Final Vote (for Two Applicants)**. By *secret ballot*, each member of the Council may:
- a. Cast one "first choice" vote for one of the final applicants, with the City Clerk counting these votes.
7. **Formal Motion, "By Roll Call Vote" (to Appoint One Applicant)**. Once an applicant receives at least four "first choice" votes, a formal motion could be made to appoint said applicant. This formal motion, and any other motion, shall NOT be by secret ballot; but rather, shall be by roll call vote, with each Council member voting aloud ("yes" or "no") one at a time. If the formal motion is approved, by at least four votes, then the applicant is appointed and shall be administered the Oath of Office (Step 9). If neither applicant receives at least four "first choice" votes, or if neither applicant is appointed by a formal motion to appoint, then, *during the same meeting*: (1) another formal motion could be made to appoint one of the two final applicants; and/or (2) a motion could be made to appoint one of the two final applicants "by lot" (Step 8 "tie breaker"); *otherwise (3) the two final applicants shall be considered again at the next meeting (Wed., Dec. 7th)*. If an applicant received at least four "first choice" votes during the initial vote or second vote, but was NOT appointed by a formal motion, then that applicant and the applicant with the next highest number of weighted votes (using the Step 8 "tie breaker," if needed) shall be considered to be "final applicants," and they shall receive final interviews and a final vote (Steps 5 and 6).
8. **Tie Breaker, "By Lot" (only use this Step if needed)**. If a motion is approved, by at least four votes, to appoint one of the two final applicants "by lot," or if a "tie breaker" is otherwise needed, then the Mayor shall select a hat and two equally-sized pieces of paper, each with an applicant's name on it. The Police Chief (or senior officer) shall, without first looking at the pieces of paper, select one piece from the hat (the Mayor is holding) and read the name aloud and say "heads"; he shall then select the other piece and read the name aloud and say "tails." The Public Works Director (or deputy) shall flip a coin into the air such that it lands on the floor. Without touching the coin, the City Clerk (or her deputy) shall, along with the two final applicants, look at the coin, with the City Clerk saying aloud "heads" or "tails," depending on what is facing upwards. The Mayor shall then declare the "matching applicant" as appointed, or as having won the "tie breaker" (i.e., if "tails," then the applicant identified as "tails"); and said matching applicant shall be administered the Oath of Office (Step 9), or shall continue in the process. If there is a 3-way tie or 4-way tie, then a similar process would be used by rolling a die instead of flipping a coin.
9. **Administer Oath of Office**. Once one applicant is appointed, by formal motion, to fill the Council seat, the Oath of Office shall be administered to the applicant *during the same Council Meeting* (Section 10-3-828, Utah Code Ann.).

20A-1-510 Midterm vacancies in municipal offices.

(1)

- (a) Except as otherwise provided in Subsection (2), if any vacancy occurs in the office of municipal executive or member of a municipal legislative body, the municipal legislative body shall appoint a registered voter in the municipality who meets the qualifications for office established in Section 10-3-301 to fill the unexpired term of the office vacated until the January following the next municipal election.
- (b) Before acting to fill the vacancy, the municipal legislative body shall:
 - (i) give public notice of the vacancy at least two weeks before the municipal legislative body meets to fill the vacancy;
 - (ii) identify, in the notice:
 - (A) the date, time, and place of the meeting where the vacancy will be filled;
 - (B) the person to whom a person interested in being appointed to fill the vacancy may submit the interested person's name for consideration; and
 - (C) the deadline for submitting an interested person's name; and
 - (iii) in an open meeting, interview each person whose name was submitted for consideration and meets the qualifications for office regarding the person's qualifications.
- (c)
 - (i) If, for any reason, the municipal legislative body does not fill the vacancy within 30 days after the vacancy occurs, the municipal legislative body shall fill the vacancy from among the names that have been submitted.
 - (ii) The two persons having the highest number of votes of the municipal legislative body after a first vote is taken shall appear before the municipal legislative body and the municipal legislative body shall vote again.
 - (iii) If neither candidate receives a majority vote of the municipal legislative body at that time, the vacancy shall be filled by lot in the presence of the municipal legislative body.

(2)

- (a) A vacancy in the office of municipal executive or member of a municipal legislative body shall be filled by an interim appointment, followed by an election to fill a two-year term, if:
 - (i) the vacancy occurs, or a letter of resignation is received, by the municipal executive at least 14 days before the deadline for filing for election in an odd-numbered year; and
 - (ii) two years of the vacated term will remain after the first Monday of January following the next municipal election.
- (b) In appointing an interim replacement, the municipal legislative body shall:
 - (i) comply with the notice requirements of this section; and
 - (ii) in an open meeting, interview each person whose name was submitted for consideration and meets the qualifications for office regarding the person's qualifications.

Utah Code

10-3-828 Oath -- Filing.

The oath of office required under this part shall be administered by any judge, notary public, or by the recorder of the municipality. Elected officials shall take their oath of office at 12:00 noon on the first Monday in January following their election or as soon thereafter as is practical. Appointed officers shall take their oath at any time before entering on their duties. All oaths of office shall be filed with the recorder of the respective municipality.

Utah Code

Effective 3/29/2014

52-4-205 Purposes of closed meetings -- Certain issues prohibited in closed meetings.

(1) A closed meeting described under Section 52-4-204 may only be held for:

- (a) except as provided in Subsection (3), discussion of the character, professional competence, or physical or mental health of an individual;

(3) In a closed meeting, a public body may not:

- (a) interview a person applying to fill an elected position;
- (b) discuss filling a midterm vacancy or temporary absence governed by Title 20A, Chapter 1, Part 5, Candidate Vacancy and Vacancy and Temporary Absence in Elected Office; or
- (c) discuss the character, professional competence, or physical or mental health of the person whose name was submitted for consideration to fill a midterm vacancy or temporary absence governed by Title 20A, Chapter 1, Part 5, Candidate Vacancy and Vacancy and Temporary Absence in Elected Office.

Effective 5/13/2014

10-3-301 Notice -- Eligibility and residency requirements for elected municipal office -- Mayor and recorder limitations.

- (2)
 - (a) A person filing a declaration of candidacy for a municipal office shall meet the requirements of Section 20A-9-203.
- (3) Any person elected to municipal office shall be a registered voter in the municipality in which the person was elected.
- (4)
 - (a) Each elected officer of a municipality shall maintain residency within the boundaries of the municipality during the officer's term of office.
 - (b) If an elected officer of a municipality establishes a principal place of residence as provided in Section 20A-2-105 outside the municipality during the officer's term of office, the office is automatically vacant.
- (5) If an elected municipal officer is absent from the municipality any time during the officer's term of office for a continuous period of more than 60 days without the consent of the municipal legislative body, the municipal office is automatically vacant.

Effective 5/13/2014

20A-9-203 Declarations of candidacy -- Municipal general elections.

- (1)
 - (a)
 - (i) A person may become a candidate for any municipal office if:
 - (A) the person is a registered voter; and
 - (B)
 - (I) the person has resided within the municipality in which that person seeks to hold elective office for the 12 consecutive months immediately before the date of the election; or
 - (II) if the territory in which the person resides was annexed into the municipality, the person has resided within the annexed territory or the municipality the 12 consecutive months immediately before the date of the election.
 - (ii) For purposes of determining whether a person meets the residency requirement of Subsection (1)(a)(i)(B)(I) in a municipality that was incorporated less than 12 months before the election, the municipality shall be considered to have been incorporated 12 months before the date of the election.
 - (b) In addition to the requirements of Subsection (1)(a), each candidate for a municipal council position shall, if elected from a district, be a resident of the council district from which elected.
 - (c) In accordance with Utah Constitution Article IV, Section 6, any mentally incompetent person, any person convicted of a felony, or any person convicted of treason or a crime against the elective franchise may not hold office in this state until the right to hold elective office is restored under Section 20A-2-101.3 or 20A-2-101.5.



CITY OF WEST JORDAN
CITY COUNCIL VACANCY APPLICATION
(FOR COUNCIL DISTRICT 4)

RECEIVED BY
CITY CLERKS OFFICE

OCT 31 2016

8000 South Redwood Road, 3rd Floor, West Jordan, UT 84088
City Clerk's Office (801) 569-5117

Time 4:50 By Vincent

Alan R. Anderson

Applicant (Print Full Name):

Residential Street Address: 4744 Colander Drive

City: West Jordan

State: Utah

Zip: 84088

Telephone: Home:

Cell:

Email Address:

Past Experience and Reasons to be considered for Appointment:

Former candidate for District 4, General Election 2015

Former CEO / ChamberWest Chamber of Commerce 2000-2015

Former elected board member, Kearns Oquirrh Park Fitness Center, 2002-2012

Current Chair, West Jordan Sustainability Committee

Former member, WJ Executive Budget Committee, Budget Committee

Feel free to attach a letter of interest, a resume, or any other information (optional).

Certification of Information and Qualifications: In the presence of the City Clerk (or Deputy Clerk), I hereby certify that the information above is true and correct to the best of my knowledge, that all the following statements regarding legal qualifications* are also true and correct, and that I give my consent to allow for the City to verify that the following statements are true and correct:

- 1. I have resided within the City boundaries of West Jordan for the past 12 consecutive months;
2. I currently reside within the boundaries of West Jordan City Council District 4;
3. I am a citizen of the United States;
4. I am currently a registered voter;
5. I am eighteen (18) years of age or older;
6. I am not mentally incompetent;
7. I have not been convicted of a felony; and
8. I have not been convicted of treason or a crime against the elective franchise.

*These legal qualifications are identified in Article IV, Sections 2, 5, and 6 of the Utah Constitution; certain Utah state statutes; and Section 1-7A-2 of the City Code of West Jordan.

SIGNATURE:

[Handwritten signature]

DATE:

10/31/16

This Application must be signed in person, at the Clerk's Office, in the presence of the City Clerk (or a Deputy Clerk).

[Office Use ONLY]
Received by: Clerk/Dep. Clerk Initials: [Signature] Date: 10/31/16
Verified City and Council District 4 Residency: Initials: Vincent Date: 11-10-16
Verified Current Registered Voter Status: Initials: Vincent Date: 11-9-16

[Handwritten mark]

Alan R. Anderson
4744 Colander Drive
West Jordan, Utah 84088

October 31, 2016

Honorable City Council members,

Please accept this Letter of Interest for the vacancy on the West Jordan City Council Dist. 4. I ran last year for this seat and received the support of 1443 citizens through the election process. I walked and communicated with many residents as I campaigned in District 4. I heard much good and I've also heard their frustrations.

I ran on "Imagine a Better West Jordan" as it pertains to a number of topics. This theme hasn't changed for me. One of the most important issues our city faces is Economic Development. I'm a believer in economic development and we've got to accelerate development from 1st gear into drive. A growing and thriving business base is the foundation for successful communities. Economic Development leads to an improved quality of life. It brings jobs, resources, and growth to West Jordan, the fourth largest city in Utah. Boeing is here, and Dannon Yogurt is here to name just two. It would have been incredible to have Project Discus here.

Having worked 15 years in economic development with the chamber of commerce building relationships with business owners will help good business come to West Jordan. I recognize the value a strong and vibrant business community can bring to a city and its residents. A healthy business climate fosters continued economic growth. As many residents are aware, a portion of sales tax dollars remains in the city and reduces the upward pressures for property tax increases.

I believe I can be beneficial to the council and to the residents and businesses of District 4 using my background in finance, my profession as a business manager at a public charter school, and my time volunteering with the city on the Executive Budget Committee, the Budget Committee and now the Sustainability Committee to help the city achieve these goals. I've included my resume which further highlights my background, skills and experience.

I'm prepared to run a campaign next year with the required mid-term election. This comes as part of the appointment. I meet all the statutory requirements to hold this position.

Sincerely,



Alan R. Anderson

Alan R. Anderson

Education

Brigham Young University	August 2008	Masters Degree in Public Administration (emphasis local government)
University of Utah	Dec 2004	Bachelors Degree in Finance (emphasis in real estate)
Salt Lake Community College	May 2002	Associates Degree in Business
U.S. Chamber of Commerce	July 2008	Certificate with Institute of Organization Management (IOM)

Community Leadership

- Member, Governing Board, **Jordan Valley Medical Center** (West Jordan, West Valley City and Lehi locations)
- Former member, **Visit Salt Lake Board** (Salt Lake Convention and Visitors Bureau)
- Board member & Treasurer, **Utah State Chamber of Commerce**
- Founding member, **Prosperity 2020**
- Founding member, **Western Growth Coalition**
- Member, **West Valley City Storm Water Advisory Board**
- Ex-officio member, **Taylorville Economic Development Committee**

Prior elected community service includes:

- Chairman & member, **Kearns Town Council 1996-2000**
- Member, Board of Trustees, **Oquirrh Recreation and Parks District (DBA: Kearns Oquirrh Park Fitness Center 2002-2012)**
- Candidate, **West Jordan City Council, 2015**

Personal Volunteer Service

- Advisory Board member, **Romney Institute of Public Management**
- Community member, **West Jordan Executive Budget Committee**
- Community member, **West Jordan City Sustainability Committee**
- Fundraising Dept. Manager, **National Model Railroad Association (www.nmra.org)**

Technical and Computer Skills

- | | |
|--|---|
| <input type="checkbox"/> Expert Windows XP, 7, 8, 10 | <input type="checkbox"/> Expert Office 2007, 2010 and 365 |
| <input type="checkbox"/> Expert Quickbooks/Quicken | <input type="checkbox"/> Expert HTML, email, broadcast emails |
| <input type="checkbox"/> Social Media (Facebook, LinkedIn, Twitter, etc) | <input type="checkbox"/> Expert Cloud computing (Google Drive, OneDrive) |
| <input type="checkbox"/> Expert Innovation (Google Voice, iOS, Android) | <input type="checkbox"/> Expert Public relations: Media Advisories and press releases |

Social media

Active in social media with more than 3,700 relationships between the major social media sites both personally and professionally. One example:

<http://www.linkedin.com/in/alanranderson/>

Hobbies

Model Railroading
Investing
Computers

Career Summary

More than 17 years experience in private and nonprofit sectors with expertise in human resource management, community development, project management, process compliance, community and government relations, and technology systems. Strong educational background in finance with an emphasis in real estate and Public Administration with an emphasis in local government.

Ability to lead and manage day-to-day operations in a variety of organizations and in various departments. Strong public speaking and public presentation skills. Started a new charter school's business operations with onboarding all staff, benefits selection, accounting systems, satisfying government requests for tax payment systems. Successfully testified before city councils, the county council and legislative committees. Represented business community interests to various elected officials throughout the state. A builder of strong, relationships of trust.

Skills Summary

leadership, management, strategic planning, public speaking, relationship building, training, budgeting and reporting, communications, using technology to strengthen organizational efficiencies, and media relations.

Work Experience

Business Manager Charter Solutions

January 2016-Present

- Oversee a \$5.5 million budget and oversee payroll and benefits for more than 60 employees including E-Verify processes, health, dental and vision benefits, and retirement programs.
- Came in mid-year to a vacancy at Excelsior Academy in Erda, Utah. Organized office and records, stabilized the office and processes.
- Started up a new charter school; Athlos Academy which is beginning its first year of operation.
- Work with CPA and auditors on compliance to and state law.

President / CEO

Salt Lake County Business Alliance

November 2000-April 2015

Regional Chamber of Commerce for West Valley City, Taylorsville, Kearns and Millcreek

- Successfully testified before legislative committees, city and county councils, community boards and various other entities to promote stakeholder interests. Included issues such as unemployment rates, toll roads, education, taxes and others.
- Performed all human resource management duties including performance reviews, hiring, termination, documentation and progressive discipline processes. Familiar with I-9, E-Verify and Avenue H and Affordable Care Act (ACA).
- Developed the chamber's public policy statements and represented business at the Utah State Legislature, Salt Lake County Council and various local jurisdictions.
- Produced and wrote content for community magazines, radio spots, and newspaper articles.
- Managed multiple successful projects with hard deadlines to provide maximum benefits to the members of the chamber.
- Created the chamber's policy and procedures manuals, job descriptions and social media/email/communication guidelines for the chamber.
- Doubled revenue, added volunteers and staff and added communities during my tenure.

General Manager Armadillo Brothers Computers

August 1996-October 1999

- Directed the day to day operations, inventory and staff of two retail computer stores.
- Managed service and sales department and staffing needs.
- Processed all payroll and payroll tax functions.
- Created and implemented quick 72-hour service program for customers needing computer service.

Corey Oscar Dozhier

6497 W. Annie Lee Way, West Jordan, UT 84081

- Education**
- A.A.S degree, **Electrical Studies**, Salt Lake Community College
 - Cumulative GPA: 4.0
- Certificate of Completion, **Electrical Apprenticeship Program**, Ogden Weber ATC
- Graduated with Honors
- Licenses**
- State of Utah Journeyman Electrician
- Experience**
- Data Center Chief Engineer**, *Oracle Corp*, West Jordan, Utah, October 2013-Present
- Day to day oversight of all MEP activities including routine maintenance, construction and warranty items.
 - Cradle-to-Grave project support centering primarily on data center new build/retrofit construction and commissioning activities.
 - Proficient in the design, implementation, commissioning and maintenance of critical infrastructure including Electrical, Mechanical, IT, Fire and Life Safety, Solar, EPMS and BMS systems.
 - Assist in mentoring other Facilities Engineers.
 - Administration and support of multiple active PO's.
 - Report directly to the Senior Manager of Data Center Operations as well as the Director of Data Center Operations for the Americas.
- Data Center Facilities Engineer**, *Oracle Corp*, West Jordan, UT, May 2011-October 2013
- Responsible for the effective operation and maintenance of a 7.2 MW UPS System, Fire and Life Safety Systems and Large Electrical Distribution Switchgear up to 138 kV.
 - Developed MOP's for critical infrastructure preventative and corrective maintenance.
 - Developed and dispersed RFP's for maintenance and construction activities.
 - Participated in aggressive energy management campaigns which included in-depth studies of the building electrical and mechanical systems.
 - Responsible for all onsite construction activities, including design, scheduling and budget.
- QAQC Supervisor**, *Cache Valley Electric, S.L.C.*, UT, March 2010-May 2011
- Developed and implemented QAQC procedures for electrical installations.
 - Performed daily inspections of electrical construction activities including terminations, equipment startup and commissioning activities.
- Electrical Construction Foreman**, *Cache Valley Electric, S.L.C.*, UT, June 2006-March 2010
- Supervised a crew of 10 electricians on large scale industrial construction projects
 - Layout of daily activities including material tracking and ordering, timecards and project milestone dates
 - Coordinated with other trades including plumbers, pipefitters and HVAC to ensure a successful completion of a project
- Journeyman Electrician**, *IBEW Trade Partners, S.L.C.*, UT, Feb 2005-June 2006
- Installed electrical systems including conduit, wire and devices on numerous commercial and industrial projects
 - Supervised and trained apprentice electricians on the job
- Apprentice Electrician**, *IBEW Trade Partners, S.L.C.*, UT, May 2000-Feb 2005
- Completed the IBEW Electrical Apprenticeship program with 5 years OTJ training
 - Learned the skills and talents needed to become a Journeyman Electrician
 - Experienced a variety of construction projects including power plants, commercial buildings, residential homes and service oriented work.

Corey Oscar Dozhier

6497 W. Annie Lee Way, West Jordan, UT 84081

Skills/Knowledge **Facilities:** Preventative maintenance, HVAC, mechanical, electrical, plumbing systems
Management: Project management, budgeting, employee training, and conflict resolution
Construction: Regulatory codes, estimating, scheduling, commissioning reading/interpreting building plans
Business: Customer service, excellent written/verbal communication, analyzing data/information
Computer: MS Word, MS Excel, MS Outlook

Professional

Presentations 2016 – NETA PowerTest Conference Guest Speaker “Commissioning Tips and Trends for Advanced Critical Facilities Applications”

eProfiles

Linkedin - https://www.linkedin.com/in/corey-o-dozhier-a141336a?trk=nav_responsive_tab_profile



**CITY OF WEST JORDAN
CITY COUNCIL VACANCY APPLICATION
(FOR COUNCIL DISTRICT 4)**

RECEIVED BY
CITY CLERK'S OFFICE

NOV 9 2016

8000 South Redwood Road, 3rd Floor, West Jordan, UT 84088
City Clerk's Office (801) 569-5117

Time 4:06 pm By CX

Applicant (Print Full Name): Jason Loertscher

Residential Street Address: 8548 S Barnstable Drive

City: West Jordan **State:** UT **Zip:** 84081

Telephone: Home: _____ **Cell:** _____

Email Address: _____

Past Experience and Reasons to be considered for Appointment:

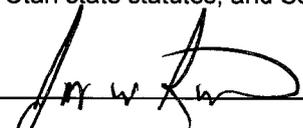
Please refer to my attached resume and letter of interest.

Feel free to attach a letter of interest, a resume, or any other information (optional).

Certification of Information and Qualifications: *In the presence of the City Clerk (or Deputy Clerk), I hereby certify that the information above is true and correct to the best of my knowledge, that all the following statements regarding legal qualifications* are also true and correct, and that I give my consent to allow for the City to verify that the following statements are true and correct:*

1. I have resided within the City boundaries of West Jordan for the past 12 consecutive months;
2. I currently reside within the boundaries of West Jordan City Council District 4;
3. I am a citizen of the United States;
4. I am currently a registered voter;
5. I am eighteen (18) years of age or older;
6. I am not mentally incompetent;
7. I have not been convicted of a felony; and
8. I have not been convicted of treason or a crime against the elective franchise.

*These legal qualifications are identified in Article IV, Sections 2, 5, and 6 of the Utah Constitution; certain Utah state statutes; and Section 1-7A-2 of the City Code of West Jordan.

SIGNATURE:  **DATE:** 11/9/16

This Application must be signed in person, at the Clerk's Office, in the presence of the City Clerk (or a Deputy Clerk).

[Office Use ONLY]	
Received by: Clerk/Dep. Clerk Initials: <u>CX</u>	Date: <u>11-9-16</u>
Verified City and Council District 4 Residency: Initials: <u>Vincent</u>	Date: <u>11-10-16</u>
Verified Current Registered Voter Status: Initials: <u>Vincent</u>	Date: <u>11-9-16</u>

4

Jason Loertscher
8548 Barnstable Drive
West Jordan, UT 84081

November 9, 2016,
Mayor Kim V. Rolfe
West Jordan City
8000 S. Redwood Rd.
UT 84088

Dear Members of City Council and Mayor Rolfe,

I am composing this letter to declare my interest in the position of the West Jordan City Council District 4, seat. I meet the minimum requirements of this position. I also want to expand upon my abilities and strengths which will benefit the fellow citizens of the City of West Jordan who I will serve proudly.

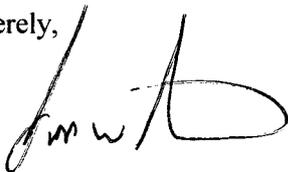
I possess leadership and communication skills which will give our fellow citizens an exceptional quality of life they have come to know in West Jordan. I believe in being fiscally responsible with providing oversight in my current employment with Adult Probation and Parole, I fulfill similar duties. Being a problem solver is another area of experience where I would provide benefit to our city.

I will be able to fulfill the time commitment this position requires as it is very important for me to give back. With this position, I will ensure I will provide our citizens with the collaborative efforts our city needs to provide policy and direction. The Ethics Ordinance is vital to demonstrate transparency in our city government and restore public trust. Public trust and transparency in government is very important to me.

Providing direction is another strong suit I possess as I work to provide direction to my family, staff and the public I serve. Aside, from my traits which would benefit our city and citizens greatly, truly enjoy living in this wonderful city and want to give back to the community. I would be truly honored and grateful to be considered as the next City Council Member for District 4.

If I can provide any additional information, please don't hesitate to contact me at

Sincerely,

A handwritten signature in black ink, appearing to read 'J Loertscher', written in a cursive style.

Jason Loertscher

JASON LOERTSCHER
8548 Barnstable Drive
West Jordan, UT 84081

OBJECTIVE: To obtain a position as a member of the West Jordan City Council District 4.

EDUCATION:

Salt Lake Community College, Salt Lake City, Utah
Criminal Justice Associates of Science Degree

TRAINING/CERTIFICATIONS:

POST Law Enforcement Officer Certified.
POST Category II Certified Correctional Officer
NIC Thinking For A Change Instructor
NIC Employment Training
LSI Offender Risk Inventory
Utah State Drug Recognition Expert
Motivational Interviewing Instructor
Taser Instructor

EMPLOYMENT HISTORY:

May 2015 to Present

Utah Department of Corrections (Adult Probation and Parole)
Region III Salt Lake City, UT
Adult Probation and Parole Supervisor

Currently manage a team of 8 Probation/Parole Law Enforcement Agents.
Address issues with staff along with resolve issues and complaints from the community.

June 2006 to May 2015

Utah Department of Corrections (Adult Probation & Parole)
Region III Salt Lake City, UT
Probation/Parole Agent/Law Enforcement Officer

Supervised offenders in the community. Ensure public safety by enforcing the orders of the Utah State District Courts, and The Board of Pardons and Parole. Served on the U.S. Marshall's Fugitive Task Force.

March 2005 to June 2006

Utah Department of Corrections (Adult Probation & Parole)
Region IID Day Reporting Center
Farmington, UT
Transition Re-entry Coordinator

Primary responsibility is to assist Offenders with finding and keeping employment.
Collaborate with other agencies within the community to help Offenders successfully transition into the community after being released from jail or prison.

October 2004 to March 2005 Utah Department of Corrections (Adult Probation & Parole)
Transitional Facility Center
Salt Lake City, UT
Correctional Specialist (Shift Leader)

Supervised staff and Offenders by using leadership and managerial skills to operate The Salt Lake Transition Facility in a safe and secure manner.

August 2003 to October 2004 Utah Department of Corrections (Adult Probation & Parole)
Orange Street Community Correctional Center
Salt Lake City, UT
Correctional Officer

The main responsibility is to ensure public safety and to assist offenders with transition back into the community.

June 2000 to August 2003 Utah Department of Corrections (Utah State Prison)
Draper, UT
Correctional Officer

To ensure the demand for public safety is met and to enforce state laws, regulations and policies.

April 2000 to June 2000 Airborne Express
Salt Lake City, UT
Delivery Driver

March 2000 to April 2000 USP Telecommunications
Salt Lake City, UT
Telecommunications Technician

July 1998 to March 2000 CrossLand Mortgage Corp.
Salt Lake City, UT
Telecommunications Technician

March 1994 to July 1998 Motorsportsland
Salt Lake City, UT
Recreational Vehicle Reconditioning Technician



CITY OF WEST JORDAN
CITY COUNCIL VACANCY APPLICATION
(FOR COUNCIL DISTRICT 4)

RECEIVED BY
CITY CLERKS OFFICE

8000 South Redwood Road, 3rd Floor, West Jordan, UT 84088
City Clerk's Office (801) 569-5117

NOV 9 2016

Time 10:06 AM By CA

Applicant (Print Full Name): Dwight J. Michaelson

Residential Street Address: 8388 Crystal Creek Dr

City: W. Jordan **State:** UT **Zip:** 84081

Telephone: Home: _____ **Cell:** _____

Email Address: _____

Past Experience and Reasons to be considered for Appointment:

Extensive management experience
including project coordinator
for community service projects

Feel free to attach a letter of interest, a resume, or any other information (optional).

Certification of Information and Qualifications: *In the presence of the City Clerk (or Deputy Clerk),*

I hereby certify that the information above is true and correct to the best of my knowledge, that **all** the following statements regarding legal qualifications* are also true and correct, and that I give my consent to allow for the City to verify that the following statements are true and correct:

1. I have resided within the City boundaries of West Jordan for the past 12 consecutive months;
2. I currently reside within the boundaries of West Jordan City Council District 4;
3. I am a citizen of the United States;
4. I am currently a registered voter;
5. I am eighteen (18) years of age or older;
6. I am not mentally incompetent;
7. I have not been convicted of a felony; and
8. I have not been convicted of treason or a crime against the elective franchise.

*These legal qualifications are identified in Article IV, Sections 2, 5, and 6 of the Utah Constitution; certain Utah state statutes; and Section 1-7A-2 of the City Code of West Jordan.

SIGNATURE: [Signature]

DATE: 11-9-16

This Application must be signed in person, at the Clerk's Office, in the presence of the City Clerk (or a Deputy Clerk).

[Office Use ONLY]

Received by: Clerk/Dep. Clerk Initials: CA Date: 11-9-16

Verified City and Council District 4 Residency: Initials: Vincent Date: 11-10-16

Verified Current Registered Voter Status Initials: Vincent Date: 11-9-16

4

November 8, 2016

Dwight J. Michaelson
8388 Crystal Creek Dr.
West Jordan, UT 84081

In re: Open Council Seat

Dear Appointing Committee,

Please accept this letter as my notice of interest in the open seat on the City Council.

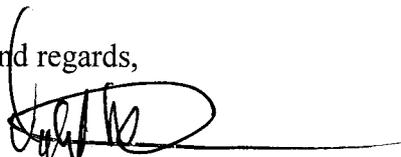
Having been a near life-long resident of West Jordan, including attending all levels of elementary, middle and high schools of West Jordan, I feel uniquely invested in the progress and future of the city. I have watched it grow from a population of a mere 40,000 to its current 110,000 plus.

I am employed as a matrimonial attorney with a small firm in Salt Lake City, but have a strong background in leadership roles, including many public speaking capacities.

I currently live in the Bloomfield Farms neighborhood in the heart of the 4th Council District and am acutely aware of the growth and development in the area and the city.

I would appreciate an opportunity to meet personally to further express and demonstrate my desire to be involved in the future of the City of West Jordan.

Kind regards,

A handwritten signature in black ink, appearing to read "Dwight J. Michaelson", with a long horizontal line extending to the right.

Dwight J. Michaelson



CITY OF WEST JORDAN
CITY COUNCIL VACANCY APPLICATION RECEIVED BY
(FOR COUNCIL DISTRICT 4) CITY CLERKS OFFICE

8000 South Redwood Road, 3rd Floor, West Jordan, UT 84088
 City Clerk's Office (801) 569-5117

OCT 31 2016

Time 3:27 pm By CH

Applicant (Print Full Name): Eric Ryan Moutso

Residential Street Address: 6591 W. Scarlet Oak Dr.

City: West Jordan **State:** Utah **Zip:** 84081

Telephone: Home: _____ **Cell:** _____

Email Address: _____

Past Experience and Reasons to be considered for Appointment: As a former

police officer of seven years, I believe the
best community is an engaged people
standing on proper principles. I hope
to make a difference today, so my
children can have a great tomorrow

Feel free to attach a letter of interest, a resume, or any other information (optional).

Certification of Information and Qualifications: *In the presence of the City Clerk (or Deputy Clerk), I hereby certify that the information above is true and correct to the best of my knowledge, that all the following statements regarding legal qualifications* are also true and correct, and that I give my consent to allow for the City to verify that the following statements are true and correct:*

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4. I am currently a registered voter;
5. I am eighteen (18) years of age or older;
6. I am not mentally incompetent;
7. I have not been convicted of a felony; and
8. I have not been convicted of treason or a crime against the elective franchise.

*These legal qualifications are identified in Article IV, Sections 2, 5, and 6 of the Utah Constitution; certain Utah state statutes; and Section 1-7A-2 of the City Code of West Jordan.

SIGNATURE: [Signature]

DATE: 10/31/16

This Application must be signed in person, at the Clerk's Office, in the presence of the City Clerk (or a Deputy Clerk).

[Office Use ONLY]	
Received by: Clerk/Dep. Clerk Initials: <u>CH</u>	Date: <u>10-31-16</u>
Verified City and Council District 4 Residency: Initials: <u>J Vincent</u>	Date: <u>11-10-16</u>
Verified Current Registered Voter Status: Initials: <u>J Vincent</u>	Date: <u>11-10-16</u>



CITY OF WEST JORDAN
CITY COUNCIL VACANCY APPLICATION
(FOR COUNCIL DISTRICT 4)

8000 South Redwood Road, 3rd Floor, West Jordan, UT 84088
City Clerk's Office (801) 569-5117

RECEIVED BY
CITY CLERK'S OFFICE

NOV 10 2016

Time 12:40 By Vincent

Applicant (Print Full Name): David Pack
Residential Street Address: 8264 Sunny Vista Lane
City: West Jordan State: Utah Zip: 84081
Telephone: Home: Cell:
Email Address:

Past Experience and Reasons to be considered for Appointment:
Please see attached resume. Thank you.

Feel free to attach a letter of interest, a resume, or any other information (optional).

Certification of Information and Qualifications: In the presence of the City Clerk (or Deputy Clerk), I hereby certify that the information above is true and correct to the best of my knowledge, that all the following statements regarding legal qualifications* are also true and correct, and that I give my consent to allow for the City to verify that the following statements are true and correct:

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SIGNATURE: David Pack

DATE: November 10, 2016

This Application must be signed in person, at the Clerk's Office, in the presence of the City Clerk (or a Deputy Clerk).

[Office Use ONLY]
Received by: Clerk/Dep. Clerk Initials: Vincent Date: 11-10-16
Verified City and Council District 4 Residency: Initials: Vincent Date: 11-10-16
Verified Current Registered Voter Status: Initials: Vincent Date: 11-10-16

Objective:

- The honor of serving our great City of West Jordan as District 4 City Councilmember

Personal qualifications:

- Sincere love of West Jordan with a desire to contribute in seeing us grow and flourish
- Genuine commitment to collaborate with council members, city staff and citizens by open-mindedly listening and learning together in synergy

West Jordan public service qualifications:

- General Plan Committee
- Transportation Subcommittee
- Economic Development Subcommittee chair
- Board of Adjustment vice chair, five-years chair
- Western Stampede Committee
- Entertainment Subcommittee
- Arts Council volunteer
- Planning Commission two years vice chair
- Envisioning Subcommittee
- Community Development Block Grant (CDBG) committee
- Design Review Committee vice chair & chair
- City Council District 4 appointment candidate
- Arbor Day/I Love West Jordan Day of Service volunteer

Additional public service experience:

- The Living Planet Aquarium: treasurer, secretary, vice chair, chair; executive, audit, fundraising, nominating, strategic plan and compensation committees. Oversight of multi-million dollar operations.
- Jordan School District: Community Council member at Jordan Hills Elementary (secretary), West Hills Middle (vice chair & chair) and Copper Hills High for oversight of Trust Fund allocations.
- Utah Parent Teacher Association: Jordan Hills Elementary two-term president, West Hills Middle School two-term president, Copper Hills High president. Wrote grant applications and garnered funding for after-school programs. Certified scores of teachers with continuing education licensure credits.
- Alpine Acres Homeowners Association: three terms as president
- Oquirrh Hills Performing Arts Alliance: vice chair and chair
- Brigham Young University Romney Institute of Public Management: advisory board

Education:

- Governance & Performance Measurement Certificates, Harvard Business School
- Leadership & Negotiation Certificates, Stanford University
- Ph.D. Business Administration, California Coast University
- M.P.A. Public Administration, Brigham Young University
- B.A. Communication & Public Relations, Weber State University
- A.S. Sociology & A.S. Psychology, Salt Lake Community College
- General Studies, University of Utah



CITY OF WEST JORDAN
 CITY COUNCIL VACANCY APPLICATION
 (FOR COUNCIL DISTRICT 4)

RECEIVED BY
 CITY CLERK'S OFFICE

NOV 2 2016

8000 South Redwood Road, 3rd Floor, West Jordan, UT 84088
 City Clerk's Office (801) 569-5117

10:35 By Vincent

Applicant (Print Full Name): David Trenton Pyne

Residential Street Address: 6428 Pin Oak Drive

City: West Jordan **State:** UT **Zip:** 84081

Telephone: Home: 0 **Cell:**

Email Address:

Past Experience and Reasons to be considered for Appointment: I have a great desire to better serve my community in public service. I served on the West Jordan General Plan Committee from 2008-2011 and currently serve as Chairman of the Utah Legislative Compensation Commission. I am also a longtime leader of state veterans' organizations

Feel free to attach a letter of interest, a resume, or any other information (optional).

Certification of Information and Qualifications: *In the presence of the City Clerk (or Deputy Clerk),* I hereby certify that the information above is true and correct to the best of my knowledge, that all the following statements regarding legal qualifications* are also true and correct, and that I give my consent to allow for the City to verify that the following statements are true and correct:

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6. I am not mentally incompetent;
7. I have not been convicted of a felony; and
8. I have not been convicted of treason or a crime against the elective franchise.

*These legal qualifications are identified in Article IV, Sections 2, 5, and 6 of the Utah Constitution; certain Utah state statutes; and Section 1-7A-2 of the City Code of West Jordan.

SIGNATURE: David T. Pyne

DATE: 11-2-16

This Application must be signed in person, at the Clerk's Office, in the presence of the City Clerk (or a Deputy Clerk).

[Office Use ONLY]	
Received by: Clerk/Dep. Clerk Initials: <u>Vincent</u>	Date: <u>11-2-16</u>
Verified City and Council District 4 Residency: Initials: <u>Vincent</u>	Date: <u>11-10-16</u>
Verified Current Registered Voter Status: Initials: <u>Vincent</u>	Date: <u>11-4-16</u>

W

November 2, 2016

Hon. Kim V. Rolfe

8000 S. Redwood Road,

West Jordan, UT. 84088

Dear Mayor Rolfe and Councilmen,

I am contacting you to express my interest in being appointed as a member of the West Jordan City Council. Over the past year or so, I have felt an increased desire to serve my community and my city in a more profound way. I expressed an interest to Councilwoman Sophie Rice to serve on the Planning Commission and she told me when the next vacancies were due to come up. She also informed me last week that she was planning on resigning from the City Council effective this month so I decided to apply to fill her vacancy.

I believe that I have a lot of experience, ideas and enthusiasm to contribute to the City Council. I have been a resident of the city of West Jordan for over eight years. I began getting involved in city affairs immediately after I moved here and was appointed to serve on the West Jordan General Plan Committee by former Councilman Lyle Summers where I served from 2008-2011. I am a former United States Army combat arms officer with a long and distinguished record of public service. I served in a number of Department of Defense positions from 1999-2005 including as a U.S. Army HQ staff officer. In 2008, I was appointed to serve as a Vice President of the Association of the United States Army's Utah Chapter as well as 2nd Vice President of the Salt Lake Total Force of the Military Officers Association of America.

In 2009, I was appointed by Governor Herbert to serve as the Vice Chairman of the Utah Legislative Compensation Commission and am currently serving as Chairman of that commission with my second four year term due to expire next year. During my time serving on the commission, I have had the opportunity to work in a bipartisan fashion with members of the other major political party who did not always agree with me on the issues, but with whom I was able to get along with very well as I am sure they would attest.

I look forward to talking to you further about my candidacy during the next two weeks and hope you will seriously consider appointing me to this important position.

Best regards,



David T. Pyne

David T. Pyne, Esq.

West Jordan, UT 84081 •

SUMMARY

Highly-rated attorney and contract manager with exceptional oral and written communication skills; over a dozen years experience working in government offices and for large corporations as well as in a wide range of public service and community service positions.

SKILLS

SAP Proficient	Six-Sigma Certified	Secret-level clearance
Non-Disclosure Agreements	Teaming & Bailment Agreements	International Agreements
Document Analysis	Management Advisement	Strategic Planning

EDUCATION

MA National Security Studies	GEORGETOWN UNIVERSITY	2000
Juris Doctor	SOUTHWESTERN UNIVERSITY SCHOOL OF LAW	1995
BA in Political Science	BRIGHAM YOUNG UNIVERSITY	1992

EXPERIENCE

XACT DATA DISCOVERY SERVICES **Attorney Document Reviewer** **2015-Present**
Perform document review for complex pharmaceutical cases involving intellectual property issues.

Xi3 CORPORATION **Senior Contract Representative** **2013-2014**
Supported General Counsel in performing legal research, government compliance work, contracts proposal review and negotiating terms and conditions
Results: *Assisted in finalizing certifications enabling Xi3 to sell tens of thousands of computers to US government.*

L-3 COMMUNICATIONS SYSTEMS WEST **Contract Manager** **2010-2013**
Managed, coordinated and negotiated a diverse portfolio of 226 complex FFP, CPFF & T&M contracts with 24 large government contractors worth \$74M supporting DoD agencies in addition to commercial contracts; Signing authority of \$10M; Received three excellent annual performance ratings; Utilized extensive knowledge of FAR/DFAR
Results: *Received Bronze Award on Bobcat program by speeding up processing and increasing customer satisfaction.*

ATK AEROSPACE SYSTEMS **Contract Manager** **2008-2010**
Supported the Orion space shuttle replacement production and development program; Managed, coordinated and negotiated FFP, CPAF & T&M space launch contracts worth \$78M; Negotiated terms and conditions.
Results: *Compiled an entire GSA Contract Proposal from scratch that was accepted by the GSA*

HONEYWELL DEFENSE AND SPACE **Senior Contract Representative** **2005-2008**
Served as resident contracts expert; Managed and negotiated FFP, CPFF and T&M military aircraft contracts worth \$72M; Negotiated terms and conditions with Boeing, General Dynamics and US Navy.
Results: *Saved company \$783,000 that a customer for unnecessary out of scope work*

CACI DYNAMIC SYSTEMS INC **Subcontract Specialist** **2003-2005**
Supported Missile Defense Agency Contracting Directorate and assisted in managing contracts. Drafted government award and authority letters to MDA prime contractors. Served as Secretariat for the MDA Contract Change Board and Acquisition Strategy Panel consisting of Deputy Directors who issue decisions on programs ranging up to \$1B
Results: *Position was created for me because of superior record and trust*

JIL INFORMATION SYSTEMS **International Programs Manager** **2000-2003**
Supported the Deputy Assistant Secretary of the Army (DE&C) in GS-14/O-5 equivalent position; Drafted, managed, and negotiated international agreements on armaments research, development and cooperation worth \$66M; Served as country desk officer for Russia/CIS, Middle East, North & South America, East Europe & Africa
Results: *Received 11 letters of commendation from senior Department of Defense and Army officials.*

ACCOMPLISHMENTS

Member: West Jordan General Plan Committee (2008-11); Utah State Bar; National Contract Management Association; American Legion; Utah State Legislative Compensation Commission (Chairman); US Senator Mike Lee (National Security Policy Director); Association of the United States Army (Utah Chapter Vice President); Military Officers Association of America (2nd Vice President, Salt Lake Total Force Chapter); United States Army Armor Officer

David T. Pyne, Esq.

Public Servant



David T. Pyne, Esq. is a well-respected public servant, policy expert, veterans leader and state commissioner who currently serves as Chairman of the Utah State Legislative Compensation Commission, as 2nd Vice President of the Salt Lake Total Force Chapter of the Military Officers Association of America, on the Board of Directors for Utah Grassroots and on the Board of Advisors of the Utah Military Academy, charter school. David previously served as a guest host for a talk radio program on KTKK AM 630 on which he hosted a US Senate candidate debate and interviewed a number of state and federal legislators on various policy issues of importance to our citizens. He served as a member of the West Jordan General Plan Committee from 2008-2011, as a member of the Stafford County Agricultural Committee from 2004-2005 and as a state and county delegate since 1996.

Mr. Pyne previously served as National Security Policy Director for United States Sen. Mike Lee (R-UT) and was instrumental in setting up his Military Advisory Committee and as a Vice President of the Association of the United States Army's Utah chapter. David also served as Salt Lake County Chairman for the Huntsman-Herbert 2008 gubernatorial campaign, as Salt Lake County Republican Party Elections Chairman and as an advisor for defense, foreign policy and veterans issues to Rep. Jason Chaffetz (R-UT). David served as an Alternate National Delegate to the 2016 Republican National Convention and as a Governing Board Member for Rockwell Charter High School. He was a candidate for Salt Lake County Council District 5 in the special election held in December 2009. Prior to relocating back to Utah, Mr. Pyne ran for the New Mexico State Senate from 2007-2008 losing his election by only seven points.

David was born on a US Army base in Seoul, Korea in 1969 where his father was serving in Army Military Intelligence during the Vietnam War. He is a sixth generation Utah resident and is a descendent of Mormon pioneers who came to Utah in the 1860's. His great grandmother, Ethel Pyne, was elected as one of Utah's first two female state legislators in 1946.

Mr. Pyne currently works as a Documents Review Attorney for Xact Data Discovery Services reviewing intellectual property documents primarily related to pharmaceutical patent infringement cases. He has worked previously as a Senior Contract Representative and Proposal Administrator for Xi3 Communications, as a Contract Manager with L-3 Communications in Salt Lake City, as a Senior Contract Specialist for ATK Aerospace Systems and as a Senior Contract Representative for Honeywell Defense and Space Electronic Systems. He has also worked as a Lead Acquisition Analyst in CACI Dynamics Systems' Business Management Division and as a consultant for the U.S. Missile Defense Agency. In addition, Mr. Pyne served as an International

Programs Manager on the Department of the Army Headquarters staff responsible for the countries of the former Soviet Union, the Middle East, the Americas and Africa from 2000-2003. While serving in this position, he was the recipient of a dozen letters of commendation for his excellent performance from general officers and members of the Senior Executive Service up to and including the Deputy Under Secretary of Defense for International Programs. David was working near the Pentagon when it was attacked on September 11, 2001. He has traveled as a member of Department of Defense-led delegations to Canada, South Africa, Israel, Brazil and Argentina. In addition, he has worked as an International Analyst for the Office of the Secretary of Defense and for the Department of the Navy and as a Research Assistant for the Center for Security Policy.

David has served as a Contributing Editor to DefenseWatch Magazine and Soldiers of the Truth and has had his articles published in the Deseret News, Salt Lake Tribune, The Provo Daily Herald and Military.com. David previously served as a United States Army armor officer and as the President of the Center for the National Security Interest, a non-profit research organization. He has been a member of the Utah State Bar since 1995. He is also a member of the Center for Emerging National Security Affairs (CENSA), the Association of the United States Army, the American Legion and the Military Officers Association of America. Mr. Pyne holds a BA in Political Science from Brigham Young University (1992) where he minored in international relations and history, a Juris Doctor from Southwestern University School of Law (1995) and a MA degree in National Security Studies from Georgetown University's prestigious School of Foreign Service (2000).

He is well-versed on politics, government, foreign policy, defense issues and military history. He lived in Sao Paulo, Brazil for two years from 1988-90 while serving a mission for the Church of Jesus Christ of Latter-day Saints. He has resided in West Jordan along with his wife, Ashley, and five children since August 2008.

E-mail:



CITY OF WEST JORDAN
CITY COUNCIL VACANCY APPLICATION
(FOR COUNCIL DISTRICT 4)

RECEIVED BY
CITY CLERK'S OFFICE

NOV 9 2016

8000 South Redwood Road, 3rd Floor, West Jordan, UT 84088
City Clerk's Office (801) 569-5117

Time 8:37 By Vince

Applicant (Print Full Name): Michael Thomas Toronto

Residential Street Address: 5719 Boulder Creek Rd

City: West Jordan State: Utah Zip: 84081

Telephone: Home: NA Cell:

Email Address:

Past Experience and Reasons to be considered for Appointment:

Please see the attached Letter of interest and Resume

Feel free to attach a letter of interest, a resume, or any other information (optional).

Certification of Information and Qualifications: In the presence of the City Clerk (or Deputy Clerk), I hereby certify that the information above is true and correct to the best of my knowledge, that all the following statements regarding legal qualifications* are also true and correct, and that I give my consent to allow for the City to verify that the following statements are true and correct:

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2. I currently reside within the boundaries of West Jordan City Council District 4;
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4. I am currently a registered voter;
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*These legal qualifications are identified in Article IV, Sections 2, 5, and 6 of the Utah Constitution; certain Utah state statutes; and Section 1-7A-2 of the City Code of West Jordan.

SIGNATURE: [Handwritten Signature]

DATE: 11/10/16

This Application must be signed in person, at the Clerk's Office, in the presence of the City Clerk (or a Deputy Clerk).

[Office Use ONLY]
Received by: Clerk/Dep. Clerk Initials: JVincent Date: 11-9-16
Verified City and Council District 4 Residency: Initials: JVincent Date: 11-10-16
Verified Current Registered Voter Status: Initials: JVincent Date: 11-9-16

November 7, 2016

To: Mayor Kim V. Rolfe
Councilmembers McConnehey, Burton, Jacob, Haaga, Nichols

City of West Jordan
8000 S. Redwood Rd
West Jordan, UT 84088

Re: Letter of interest, Vacant District 4 Council Seat

Please consider this my formal application for the Vacant District 4 Council Seat.

I'm a young father of three children and a relatively new home owner trying to stay above water making middle class wages and worrying about the security of my children's future. I represent a constituency and an interest group that is growing more present in District four and its new developments.

I have been a resident of West Jordan for close to two years and a resident of the greater Salt Lake Area for over 20 years. I've lived in the eastern parts of the United States and have witnessed the poor education, city planning, infrastructure, and public safety that are plaguing that part of our nation. I am dedicated to making sure our city of West Jordan develops in a sustainable way and plans effectively, responsibly, and safely for future residents and businesses.

My background includes a variety of qualifying experience and trainings; most notably in negotiations, project management, program management, conflict resolution, interpersonal communication, and policy analysis. I come with a rich experience bringing common people, leaders, and stakeholders together to solve complex problems, develop lasting solutions, and resolve seemingly impassable barriers.

I have developed a strong research-oriented mindset and will use that as a council member to bring best practices, new ideas, and innovative thinking to bear on the issues the council addresses. I am a proactive get it done type personality.

I'm dedicated to serving my community and leaving it better than I found it. My government related interests are education, city and community planning, public safety, and prudent financial planning.

Thankyou in advance for your consideration of this application. I look forward to the chance to interview.

Respectfully,



Michael Toronto
5719 Boulder Creek Rd
West Jordan, UT 84081

MICHAEL THOMAS TORONTO

Education

University of Pittsburgh Graduate School of Public and International Affairs Pittsburgh, PA April 2014

Master of Public Administration (MPA) Public and Non Profit Management and Government Finance

- Presented a financial outlook report to Government officials of the city of Pittsburgh.
- Produced a Cost Benefit Analysis of the Jakarta Monorail system.

Brigham Young University–Idaho Rexburg, ID April 2012

Bachelor's of Social Work

- School Organist.
- Organized community service projects for the boys and girls clubs and assisted living homes.

Core Competencies and Key Experience

- Collective Bargaining
- Project Management
- Program Management
- Program Evaluation
- Contract Negotiations
- Conflict Resolution
- Public Speaking
- Change Management
- Developing Business Relationships
- Policy Development and Analysis
- Interpersonal Relationships
- Qualitative and Quantitative Analysis

Experience

Utah Transit Authority **Labor Relations Specialist** SLC, UT Oct. 2015 – Current

- Negotiate settlements with the ATU Union.
- Work with management and personnel to better align and comply with the CBA and company policies.

Utah Department of Workforce Services **Program Specialist** SLC, UT Feb. 2015 – Oct. 2015

- Managed the programmatic output and outcomes of a \$3 Million Federal grant.
- Monitored and assessed grantees for compliance and organizational risk

Utah Transit Authority **Process Improvement Intern** SLC, UT Sept. 2014 – Feb. 2015

- Developed and carried out the Enterprise Alignment Project.

Heritage Gardens **Event Manager** SLC, UT June 2015 – Jan. 2016

- Managed wedding and private events

GSPIA Nonprofit Clinic **Consultant** Pittsburgh, PA Dec. 2013 – May 2014

- Developed and rolled out marketing strategies to increase awareness and participation in nonprofits.

DC Public Schools **Project Manager** Washington, DC June 2013 – Aug. 2013

- Developed a safety network to protect 15,000 students traveling to school.
- Negotiated the reallocation of safety services to cover walking routes for students.

- | | | | |
|---|----------------------------|-----------------|------------------------|
| <i>Empowerment Employment Services</i> | Director | SLC, UT | Jan 2012 – Aug. 2012 |
| <ul style="list-style-type: none">• Collaborated with community partners to maintain supportive resources for clients' employment needs.• Cultivated business relationships with community and corporate employers to create jobs for our clientele. | | | |
| <i>Utah Foster Care Foundation</i> | Recruiter Intern | SLC, UT | Sept. 2011 – Dec. 2011 |
| <ul style="list-style-type: none">• Assessed potential parents for the state foster care program to ensure nurturing environments for children. | | | |
| <i>Idaho Juvenile Correction Center</i> | Line Staff Intern | St. Anthony, ID | April 2011 – July 2011 |
| <ul style="list-style-type: none">• Worked with incarcerated youth on life skills and treatment plans. | | | |

Volunteer Experience

- | | | | |
|---------------------------------------|-----------------------------|----------------|-----------------------|
| <i>Valley Mental Health</i> | Activity Coordinator | SLC, UT | Aug. 2014 – Jan. 2015 |
| <i>Emmaus Community of Pittsburgh</i> | Board of Directors | Pittsburgh, PA | Aug. 2013 – May 2014 |
| <i>Canyons School District</i> | Tutor | SLC, UT | Jan. 2012 – May 2012 |
| <i>Service Mission</i> | Leader | New Mexico | Jan. 2006 – Jan. 2008 |



**CITY OF WEST JORDAN
CITY COUNCIL VACANCY APPLICATION
(FOR COUNCIL DISTRICT 4)**

RECEIVED BY
CITY CLERK'S OFFICE

NOV 9 2016

8000 South Redwood Road, 3rd Floor, West Jordan, UT 84088
City Clerk's Office (801) 569-5117

Time 4:23 PM By CW

Applicant (Print Full Name): Marko Van Amen

Residential Street Address: 8483 South Rundlestone Drive

City: West Jordan **State:** Utah **Zip:** 84081

Telephone: Home: _____ **Cell:** _____

Email Address: _____

Past Experience and Reasons to be considered for Appointment:

- Served 6 yrs as trustee for Utah High School Hockey Association. Representing Copper Hills High school Hockey program
- Appointed to several board positions including 16 months as Vice President of Southern division
- Served on a community councils (including elementary school level)
- I would bring a new, fresh and energetic perspective to the council.

Feel free to attach a letter of interest, a resume, or any other information (optional).

Certification of Information and Qualifications: *In the presence of the City Clerk (or Deputy Clerk),* I hereby certify that the information above is true and correct to the best of my knowledge, that **all** the following statements regarding legal qualifications* are also true and correct, and that I give my consent to allow for the City to verify that the following statements are true and correct:

1. I have resided within the City boundaries of West Jordan for the past 12 consecutive months;
2. I currently reside within the boundaries of West Jordan City Council District 4;
3. I am a citizen of the United States;
4. I am currently a registered voter;
5. I am eighteen (18) years of age or older;
6. I am not mentally incompetent;
7. I have not been convicted of a felony; and
8. I have not been convicted of treason or a crime against the elective franchise.

*These legal qualifications are identified in Article IV, Sections 2, 5, and 6 of the Utah Constitution; certain Utah state statutes; and Section 1-7A-2 of the City Code of West Jordan.

SIGNATURE: *M. Van Amen*

DATE: 11/9/2016

This Application must be signed in person, at the Clerk's Office, in the presence of the City Clerk (or a Deputy Clerk).

[Office Use ONLY]	
Received by: Clerk/Dep. Clerk Initials: <u>CW</u>	Date: <u>11-9-16</u>
Verified City and Council District 4 Residency: Initials: <u>Vincent</u>	Date: <u>11-10-16</u>
Verified Current Registered Voter Status: Initials: <u>Vincent</u>	Date: <u>11-10-16</u>

"Vanamen"

Letter of Intent for
West Jordan City Council Position Representing District 4

November 10, 2016

West Jordan City Council & Mayor

To the current council and mayor:

It is with great enthusiasm that I submit this application and letter of intent to be considered for the West Jordan City Council as a representative for District 4.

My reasons for applying are many: a desire to serve my neighbors in a more substantial manner; a belief that my skills in program and policy evaluation are a rare and significant contribution to the betterment of government and community programs; a belief that even the most diverse opinions can converge into policy and practice that is well-rounded and carefully constructed.

I have an inexorable belief that success comes from planning not from chance. From leading students in a service-learning project to help raise money for tsunami victims in Japan to planning and developing a reporting system for 2700 educators, I always believe in collaborating to make a plan. With this experience comes the knowledge that plans never go the way we intend them to, and so flexibility and the ability to think of quick solutions to unforeseen issues becomes an essential element to this planned success.

While I have never held a political office, I have volunteered for politicians both Democrat and Republican and have been involved in public speaking at the local, state, and national level with speaking engagements spanning a wide range. From being flown out to Washington DC to speaking to a diverse group of educators on accountability and reporting to being asked locally by Democratic Representative Marie Poulson to speak before the House and Senate Education Committees on educator evaluation, I have been able to help people understand complex policy issues so that policy becomes better informed.

I have also volunteered at the local level working with former councilman Jim Lems on the West Jordan Arts Council and the West Jordan Youth Council. Unfortunately, I had to resign in order to work on my PhD in 2012; however, with my PhD coming to a close and with coursework now at an end, I would like to step back into the arena of public service.

I hope you will consider my experience, my expertise and my enthusiasm for public service.

Regards,

Holly L. Allen

Holly L. Allen

6193 W Spray Lake Drive ■ West Jordan, UT 84081 ■

Objective

To obtain a position on the West Jordan City Council for District 4

Areas of Expertise

- Grant Writing and Directing
 - Grand Budgeting and Reporting
 - Data Analysis
 - Program Evaluation
 - Professional Development
 - Programming Skills: Visual Basic for Applications
 - Microsoft Excel (Advanced Skill)
 - Developmental Evaluation and Improvement Science
 - Employee Evaluation (Summative and Formative)
 - Writing and Editing
-

Experience

Jordan School District Evaluation, Research & Accountability PSYCHOMETRICIAN	October 2014 – Present
Brigham Young University: Marriot School of Management EDITOR: ACCESS DATABASE TEXTBOOK & TUTORIAL	May 2014 – August 2014
Jordan School District DATA ANALYSIS INTERN	January 2014 - June 2014
BYU: Teaching English to Language Learners Program DATA REPORTS MANAGER	September 2012 - April 2013
Utah State Office of Education – Salt Lake City, UT STATE COMMON CORE FACILITATOR (DEVELOPER/INSTRUCTOR) ITEM DEVELOPER TEXTBOOK EVALUATOR	May 2011 – August 2012
Canyons School District – Sandy, UT PROFESSIONAL DEVELOPMENT (DEVELOPER/INSTRUCTOR) WIDA CORE CURRICULUM ALIGNMENT	July 2011 - June 2012
Jordan and Canyons School District: Alta High School – Sandy, UT LANGUAGE ARTS INSTRUCTOR ESL SPECIALIST	August 2007 - June 2012
Granite School District – Salt Lake City, UT LANGUAGE ARTS INSTRUCTOR GRANT WRITER, DIRECTOR & BUDGET MANAGER: SCHOOLS FOR A NEW MILLENIUM GRANT	August 1998 – June 2004

Education

BRIGHAM YOUNG UNIVERSITY — Provo, UT
Working on PhD in Educational Inquiry, Measurement & Evaluation

UNIVERSITY OF UTAH — Salt Lake City, UT
MA in Linguistics, 2003
Bilingual Education/ESL Focus

BRIGHAM YOUNG UNIVERSITY — Provo, UT
BA in English Education, Minor in Art, 1998

References

Available upon request

Holly L. Allen

Curriculum Vitae

6193 W Spray Lake Dr. ■ West Jordan, UT 84081 ■

Experience

USOE – Provo, UT September 2012- April 2012
DATA REPORTS MANAGER
Brigham Young University TELL National Professional Development Grant

Key Contributions:

- Prepared monthly reports for external evaluators
- Wrote Large IRB for the project
- Psychometric analysis of measurement instruments
- Presented psychometric findings at NRMERA Conference in Wyoming
- Helped develop instrument to measure teacher attitudes and beliefs about ESL teaching

USOE – Salt Lake City, UT May 2011- 2012
STATE COMMON CORE FACILITATOR

Key Contributions:

- Travelled throughout the state to help educators prepare for the expectations of the USOE ELA Common Core and
- Presented new standards to ELA educators and other core curriculum instructors
- Established an online learning community that networks educators, administrators, and curriculum specialists across Utah
- Worked with the USOE team to create online materials to facilitate teaching argument

Canyons School District: Alta High School – Sandy, UT August 2007- June 2012
LANGUAGE ARTS INSTRUCTOR

Key Contributions:

- Facilitated member of Canyons School District ELA Team
- Presented at faculty professional development "Inquiry Research and Writing"
- Taught English 10, Integrated History/English Grade 11, and English 11
- Developed and directed service learning and inquiry units for grade 10 Language Arts: classes in our last project raised over \$2,300 for the Red Cross to aid Japan after their recent tragedy.
- Developed the 10th Grade Writing Guide through cooperation with the University of Utah and Weber State University who provided information on what skills students were still lacking at the college level.
- Wrote the "I Can" statements and WIDA statements for Canyons School District 10th Grade section of the ELA scope and sequence.

Granite School District: Kearns High School and Granite High School – Salt Lake City, UT 1998-2004
LANGUAGE ARTS INSTRUCTOR

Key Contributions:

- Taught 9-12 Grade English including remedial 11th Grade
- Wrote and Directed Federal Grant through the NEH
- Presented data and grant goals to Senator Bob Bennet
- Flown to Washington DC to speak as a specialist on grant reporting
- Wrote and directed grant for Multicultural Afterschool Program

Education

BRIGHAM YOUNG UNIVERSITY — Provo, UT

Working towards PhD in Educational Inquiry, Measurement, and Evaluation
Scheduled to Graduate August 2015

- TA for Graduate Level Multi-Level and Longitudinal Modelling Class
- Research Assistant
- AERA Committee Member
- NRMERA Presenter

UNIVERSITY OF UTAH — Salt Lake City, UT

MA in Linguistics, 2003
ELL Endorsement

- Helped Professor Adrian Palmer develop visual aids for his presentations on test design.
- Focused on statistics, test design, and language structure
- Developed several performance based assessments geared towards formative measurements of language acquisition
- Studied the structure of Hungarian
- Studied language program administration

BRIGHAM YOUNG UNIVERSITY — Provo, UT

BA in English Education, Minor in Art, 1998

Relevant Learning Opportunities

ICPSR Summer Course — Berkeley, CA

R Statistical Programming

- Learned Linear Regression in R
- Learned Structural Equation Modeling in R
- Learned Hierarchical Linear Modeling in R
- Learned Longitudinal Modeling in R

ICPSR Summer Course — Bloomington, IN

- Learned Analysis with Missing Data
- Learned Mplus Programming

USOE — Salt Lake City, UT

Professional Writing Seminar

Steve Graham

Writing Next Seminar

- "Studied Writing Next" and "Writing to Read"
- Studied and read *Best Practices in Writing Instruction*

LEARNING AND LEADERSHIP CENTER — Chicago, IL

Literacy Seminar

- Attended two days of workshops with district personnel and ELA educators
- Learned strategies for creating rigorous curriculum
- Learned strategies for implementing a writing program in a district or school

WEBER STATE UNIVERSITY — Ogden, UT

Utah Writing Project Summer Institute (4 week)

COMMUNITY SYSTEMS — Bozeman, Montana

Grant Writing Institute (5 day)

- Learned skills for planning, writing, and implementing large and small grants
- Learned extensive skills in grants reporting
- Created a proposal for a "Schools for the New Millennium" Multi-Cultural and Technology Grant
- Of the 200 applicants, was one of 12 chosen
- Only teacher chosen to speak at the national seminar in Washington DC

Conference Presentations

NRMRA

Other Organizations

AERA Member: SEM Sig

AERA Committee Member: E.F. Lindquist Award Committee

UCTE Executive Board Member: In charge of providing grants information to UCTE Members, also in charge of

Wasatch Range Writing Project Teacher Consultant

West Jordan Arts Council Member

West Jordan Youth Council Advisor